

# Wycliffe Lutterworth U3A – Interest Groups Schedule – 12th Sept – 10th Oct 2019



**Monthly Meeting – Thursday 12th Sept 10:30am**

**Speaker - Caroline Roberts– “Haunted Leicester”.**

**Refreshments:-**

**Sept 12th - Shirley Tegg, Barbara Maiden and Lesley Chapman**

**Oct 10th - Anne Dean, Mary Oldham and Marilyn Hemsley**

GROUP	CO-ORDINATOR	PHONE*	FREQUENCY	TIME	NOTES/NEXT MEETING
<b>Monday</b>					
Card Games	Cynthia Griffith	554308	first & third	2pm – 4pm	
History	Viv Weller (vwellerz@aol.com)	557136	first	2pm – 4pm	
Lively Discussion	Dot Barnard dot.barnard@uwclub.net	208190	second	10.30 - 12.30	
2 <sup>nd</sup> Bridge	Ann Hetherington	203498	weekly	2.00 - 4.00 Summer 7.00 - 9.00 Winter	Anyone interested in joining this group, please contact Ann.
Table Tennis	Nigel Bones	209756	weekly	2.00 - 4.00	
<b>Tuesday</b>					
Art	Chris Brady	209108	1 <sup>st</sup> 3 <sup>rd</sup> 4 <sup>th</sup> 5 <sup>th</sup>	2.00 - 4.00	
Quiz	Joan Coiley	558658	first	10.00 - 11.30	
Rusty Rackets	Sue Hill	553369	fortnightly	2.30 - 4.30	
Book Chat	Sylvie Curtis	554504	third	10.00 - 12.00	
Book Group	Anne Dean geoff_anned@hotmail.com	202327	second	2.00 – 4.00	
Garden	Sue Creeden sueandpeter.creeden@talktalk.net	557888	fourth	2.00 - 4.00	24th Sep Squab Hall Farm garden. Leave Leisure Centre at 1.15p.m. Cost is £14.00pp. Contact Sue if intending to come.
Cycling Group	Nigel Bones	209756	third		
Eng/Sci & Tech	Chris Ridley	209920	second	10.00 - 12.00	8th Oct - Talk by Christopher Tarratt on "A History of Time"
<b>Wednesday</b>					
2 <sup>nd</sup> Wed Walking	Mike Chapman	209972	second	10am (9:30 Rec)	9th Oct – Oxenden Rd, nr. The Bull’s Head Arthingworth LE16 8JZ. 5.5mils, 8 stiles. Those eating at the pub can order and park there before walk.
Scrabble	Dot Barnard	208190	second	10.00 - 12.00	
1 <sup>st</sup> Supper Club	Ann Hetherington	203498	second	7.00 - 10.30pm	
Canasta 3	June Hartopp	ex/d	third	10.00 - 12.00	
Gentle Cycling	Sue Creeden	557888	third	10.00 - 12.00	18th Sept. - Garden Barn, Cotesbach. 13miles. Contact Sue if joining.
4 <sup>th</sup> Wed Walking	Sue & Peter Creeden	557888	fourth	10am (9:30 Rec)	25th Sept - The White Horse, Broughton Astley, LE9 6PT. 5.3mils 5 stiles.
1 <sup>st</sup> Wed Walking	Peter Moore (L-U3A)	552594	first	10am (9:25 Rec)	2nd Oct - “The Barley Mow”, Newbold, Nr. Rugby, (CV21 1HW) 5.4mils 3stiles.
Astronomy	Rawdon Bottom	07596 079661	first	10.00 - 12.00	

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Thursday					
Monthly Meeting	www.wycliffelutterworthu3a.org		second	10.00 - 12.00	
Bridge	Bob Howes	550027	1st and 3rd	2.00 - 4.00	
Poetry	Sylvia Hitchen	01162 478353	fourth	2.00 - 4.00	September Topic – “Harvests and the Countryside in Autumn”
French Conversation	Sue Hicks	01858 880273	fourth	10.00-12.00	
Friday					
Canasta 1	June Hartopp	ex/d	first	10.00 - 12.00	
Art Appreciation	Ursula Kanetis	553563	second	2.00 - 4.00	
2 <sup>nd</sup> Supper Club	Nigel Bones	209756	second	7:00 – 10:30pm	
10 Pin Bowling	Alan Kemp	203009	second	9.30 onward	
Snail’s Pace Walking	Mandy Cutler (mandycutler@sky.com)	251809	third	11:00-12:30	20th Sept - Manor Farm Shop and Cafe, Main Street, Catthorpe, LE17 6DB. 2.9mls. Contact Mary by 18th if joining (richard.oldham1@homecall.co.uk or 553121)
Photography	Michael Bates wlu3acamera@outlook.com	07899 937595	last	10.00 - 12.00	Next meeting 27th Sept.
VARIOUS					
Social Events	Nigel Bones	209756	varies	daytime	
Theatre	Eddie Hemsley	554564	varies	day/evening	
Trips	George Robertson	559725	varies	day/evening	
Joint Golf	Peter Moore (LU3A)	552594	varies	daytime	Thurs 10th Oct – Glen Gorse Golf Club, Oadby. Tee times from 11:30 £34pp incl “All Day Breakfast” at 4:30. (Guest Meal-£8.50).
Motorcycle Group	Colin Beadle	558013	varies	daytime	
Eating Out	Jill Graham	557117	Varies		

**INTEREST GROUP CO-ORDINATOR** - Viv Weller (557136) \* All phone numbers are 01455 unless otherwise stated. **MEMBERSHIP SECRETARY** – Ann Hetherington(203498)  
**For further details and meeting reports see the Bulletin at [www.wycliffelutterworthu3a.org](http://www.wycliffelutterworthu3a.org) or contact the group co-ordinator.**

**USED STAMPS** – Please give to Sue Creeden at the meeting reception desk. Also, Sue has envelopes for recycling used ink cartridges.

**CHANGE OF CONTACT DETAILS** - If any of your contact details change, please remember to let the Membership Secretary know so that our records can be kept up to date.

**LEICESTERSHIRE 3 PEAKS CHALLENGE** – Please Donate or sponsor a walker – See George or any of the walkers, or drop some notes in the tray at the meeting.

**4-NIGHT BREAK** – 28th Sept-2nd Oct 2020 –Harrington House, Bourton-on-the-Water – 2 double rooms have become available. Contact George if interested.